

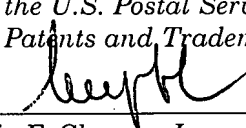
Gp = 3737

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

L. Parker  
7-20-00  
#6/IDS

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington D.C. 20231-9998 on May 31, 2000.

  
Sergio F. Chacon, Jr.

Applicant : Gerhard Muller, et al.  
Application No. : 09/508,045  
Filed : March 3, 2000  
Title : ELECTRODE ARRANGEMENT FOR  
ELECTROTHERMAL TREATMENT OF HUMAN OR  
ANIMAL BODIES  
Grp./Div. : 3737  
Examiner : To Be Determined  
Docket No. : 37187/DBP/E43

RECEIVED  
JUN 18 2000  
TECHNOLOGY CENTER 3100

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

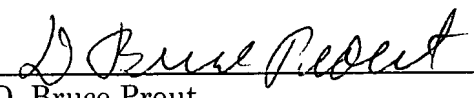
Post Office Box 7068  
Pasadena, CA 91109-7068  
May 31, 2000

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO-1449 listing the references that are known to applicant. These listed enclosures are the English translations for references previously filed on March 3, 2000.

It is respectfully requested that the listed references be considered in the examination of this application and identified on the list of references cited on the patent issuing for this application. Applicant also requests that an initialed copy of FORM PTO-1449 be entered in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By   
D. Bruce Prout  
Reg. No. 20,958  
626/795-9900

DBP/sfc  
Enclosures: PTO-1449, w/references